

Paul Lence

1917

Lacking



MINUTES

—OF THE—

Ninety-Ninth Annual Session

—OF—

THE PEARL RIVER BAPTIST
ASSOCIATION



—HELD WITH—

White Bluff Baptist Church
Marion County, Miss.

AUGUST 28 and 29, 1918.

PRINTED BY THE MARION COUNTY PROGRESS
COLUMBIA, MISS.



PEARL RIVER BAPTIST ASSOCIATION

1

ASSOCIATIONAL OFFICERS

MODERATOR.....Rev. T. D. Cox, Columbia, Miss., R. 1
CLERK.....Rev. C. T. Carmichael, White Bluff, Miss.
TREASURER.....J. I. Cooper, Columbia, Miss., R. 2

EXECUTIVE COMMITTEE

T. D. Cox, Chairman. C. T. Carmichael, Secretary
J. I. Cooper, Treasurer.

ASSOCIATIONAL REPRESENTATIVE.

Member of State Convention Board.....T. D. Cox

NEXT MEETING

Time—Wednesday before Third Sunday in September, 1919.

Place—Oloh. (About twelve miles east of Columbia).

Preacher—Rev. L. H. Harper. Alternate—Rev. J. L. Watts, Jr.

The percentage base for the distribution of gifts of the churches which are using the BUDGET SYSTEM of financing our church work is as folloks:

State Missions 23%, Foreign Missions 23%, Home Missions 18%, Christian Education 17½%, Orphanage 11%, Hospital 6%, Old Ministers 1½%, Forward your contribution to J. B. Lawrence, Jackson, Miss., monthly. State: For Budget of-----
Church, Pearl River Association.

MINUTES

The Pearl River Association convened in its Ninety-Ninth Annual Session with White Bluff church at 10:30 a. m., August 28, 1918. After the congregation had sung "Revive Us Again," the Moderator appointed O. G. May temporary clerk.

Rev. H. C. Clarke read the first Psalm, and Rev. T. J. Moore led in prayer, following which Bro. Clarke made an inspriational talk from the teaching of the passage concerning the beauties of a Christian life.

After devotional exercises the Moderator, Rev. T. D. Cox, called for the enrollment of delegates.

They were enrolled as follows:

Antioch—J. F. Spence, A. S. Forbes.

Bunker Hill—J. C. Holmes, J. J. Grice, G. C. Cox.

Cedar Grove—E. R. Applewhite, Robert Pope.

Columbia—Rev. W. M. Costick, W. L. Simmons, S. H. Pope.

Edna—T. J. White, J. I. Cooper, Miss Leone Cooper.

Goss—Clarke Robertson, Reese Fortenbery.

Holy Springs—Walter Bracy, Miss Letha Lowe.

Hurricane Creek—

Improve—J. S. Singley, Rev. J. L. Watts.

Kokomo—W. O. Sharp, J. O. Morris.

Little River—Miss Pearl Fortinbery.

PEARL RIVER BAPTIST ASSOCIATION

Morgantown—D. W. Dunaway, J. A. Dunaway, Dr. J. G. Prine.

New Hope—E. J. Pittmon, A. C. Mullins.

OOhlo—S. S. Baggett, Martin Lott.

Pine Barr—

Sandy Hook—(Enrolled Thursday) J. E. Forbes, J. B. Thornhill.

Shiloh—W. H. Hunt, Buddie Turnage.

West Columbia—J. T. Graham, Mrs. C. E. Armstrong, Arthur Willoughby.

White Bluff—S. F. Branton, O. C. May, Neal Coker.

Clear Creek—W. E. Davis.

After the enrollment the Association went into the election of officers, resulting as follows:

Rev. T. D. Cox was re-elected moderator.

C. T. Carmichael was elected clerk.

J. I. Cooper was re-elected treasurer.

The following messengers were enrolled:

Dr. J. L. Johnson, representative of Education Commission of the Southern Baptist Convention.

T. J. Moore, Enlistment Worker of State Mission Board.

E. C. Bennett, Walthal County Association.

H. C. Clarke, Mississippi College.

John W. Langston, Lawrence County Association.

Rev. W. W. Kyzar preached the Associational Sermon. The text was Acts 16:9. "And a vision appeared to Paul in the night time. There was a man of Macedonia standing, beseeching him, and saying, 'Come over into Macedonia, and help us'."

Subject: The World's Call For the Gospel.

The outline: The Spirit of Sympathy; The Spirit of Service; The Spirit of Sacrifice.

After the sermon the congregation adjourned for refreshments, to meet at 2 o'clock, p. m.

Afternoon Session.

After a song service prayer was offered by C. T. Carmichael.

The Moderator appointed the following committees:

Digest of Letters—O. G. May; Finance Committee—E. R. Applewhite, J. C. Holmes to serve with the treasurer.

In the absence of the report, the subject of Publications was announced for discussion, and Rev. T. J. Moore, Rev. C. T. Carmichael, Rev. W. W. Kyzar, Rev. H. C. Clarke, Robert Pope, O. G. May and Rev. T. D. Cox addressed the audience on the subject.

The report on Christian Education was read by W. M. Bosstick and Dr. J. L. Johnson of the Woman's College, made a splendid talk on the subject, and the report was adopted.

Dunaway, Dr. J. G. Prine,
ins.

J. E. Forbes, J. B.

E. Armstrong, Arthur

Neal Coker.

ent into the election of

tor.

ed:

Education Commission

te Mission Board,
tion.

Association.

ational Sermon. The
to Paul in the night
g, beseeching him, and
us."
pel.

The Spirit of Service;

loured for refresh-

by C. T. Carmichael.
g committees:
e Committee—E. R.
asurer.

of Publications was
ore, Rev. C. T. Car-
Robert Pope, O. G.
ce on the subject.
read by W. M. Bos-
ge, made a splendid
ed.

The report on Pastoral Support was read by W. L. Simmons, and discussed by W. L. Simmons, Dr. J. L. Johnson, Robert Pope, W. W. Kyzar and adopted.

Report on Hospitals, by L. H. Harper, T. J. Moore, and adopted.

The Appointment Committee was appointed by the Moderator, as follows: Antioch—J. F. Spence; Bunker Hill—J. J. Grice; Cedar Grove—Robert Pope; Edna T. J. White; Goss—Clarke Robertson; Holy Springs—Miss Letha Lowe; Clear Creek—W. E. Davis; Improve—J. S. Singley; Kokomo—J. O. Morris; Little River—Miss Pearl Fortenbery; Morgantown—D. W. Dunaway; New Hope—E. J. Pittmon; Ohlo—S. S. Baggett; Shiloh—W. H. Hunt; West Columbia—J. T. Graham; White Bluff—Claude May; Sandy Hook—J. M. Forbes.

The Entertainment Committee announced the assignment of homes for the messengers, and delegates.

The Association then adjourned to meet at 9 o'clock Thursday A. M.

Thursday Morning Session.

On Thursday morning at 9 o'clock the Association assembled and sang praise hymns and prayer was led by Rev. J. L. Watts.

On motion passed, a committee was appointed by the Moderator, Rev. T. D. Cox, to draft resolutions to the President of the United States and the War Department, in protest to the order by the War Department of the said United States, removing camp pastors from the army cantonments. The committee was appointed as follows: Rev. L. H. Harper, Rev. W. M. Bostick, Rev. J. L. Watts and Rev. C. T. Carmichael.

Report on Ministerial Education, by H. C. Clarke and Rev. W. M. Bostick continued the discussion. The report was adopted.

Report on Woman's Work of Bunker Hill church, and also the Associational Report was read by Rev. T. D. Cox, and the reports was tabled for future discussion.

The report on Church Discipline was read and discussion began by G. C. Cox, Robert Pope, O. G. May, C. T. Carmichael and J. M. Carter and adopted.

The Temperance (Prohibition) report was read by W. M. Roy, and the discussion continued by Rev. L. H. Harper, T. J. Moore, Rev. H. C. Clarke and adopted.

The report on Orphanage was read by Robert Pope, and the subject addressed by Rev. J. R. Carter, after which an offering of \$154.73 was made by the Association.

The Mission reports were called for and read as follows: Home Missions, by O. G. May; Foreign Missions by C. T. Car-

PEARL RIVER BAPTIST ASSOCIATION

and the audience was addressed upon the subject of the Church's obligations to Christ as His Great Commander, and adopted.

The Association then adjourned until 2 o'clock p. m.

Thursday Afternoon Session.

After a worshipful song service prayer was offered by E. R. App, while leading.

Miss Jennie Watts made some brief statements as to the work of the Woman's Missionary Societies of the Association and submitted a report of recommendations of appointments of leaders for year 1918 and 1919 as follows:

Vice-President Woman's Work—Mrs. T. D. Cox.

Secretary of Woman's Work—Mrs. I. A. Shelby.

Young Woman's Auxiliary Leader—Miss Neva Morris.

Girl's Auxiliary Leader—Mrs. S. J. Hathorn.

Royal Ambassador's Leader—Miss Letha Lowe.

Sunbeams—Mrs. Mary Bennett.

Enlistment Committee—Mrs. Ella Wheat, Kokomo; Mrs. Lillian Willoughby, Foxworth; Mrs. Emma Fortenbery, Columbia; Mrs. Thos. Fortenbery, R. F. D. Columbia.

Our women also asked for a general representation of ladies of the various churches and a special day at the Association in 1919, and they are promised they are to have their request for that day. One of the lady state workers will be asked to be present at the meeting.

Miss Ella Wheat made an interesting talk to the Association, emphasizing the necessity of co-operation in the Woman's Work by inspirational sermons and in assistance in organizing and directing their plans and undertakings for Christianity by the pastors.

The report of Woman's Missionary Society and the report of Recommendations was approved.

In the absence of the report on Sunday Schools the subject was offered for talks, and Brother Robert Pope was requested to speak, and was followed by C. T. Carmichael, Rev. H. C. Clarke and Rev. T. J. Moore.

Layman's work report was read and followed by addresses by S. H. Pope, Rev. W. M. Bostick and Rev. T. J. Moore, and adopted.

The report on Digest of Letters was read by O. G. May, and the Association requested certain amendments to be made by the clerk, and adopted.

The report on Obituaries was read by S. S. Baggett and adopted.

Rev. J. L. Watts was elected as delegate to the Southern Baptist Convention, and Rev. C. T. Carmichael as alternate. Where-

upon the subject of
This Great Com-

2 o'clock p. m.
on.

was offered by E. R.

ements as to the work
Association and sub-
inments of leaders for

D. Cox.

A. Shelby.

s Neva Morris.

horn.

a Lowe.

t. Kokomo; Mrs. Lil-
ortenb.ry, Columbia;

resentation of ladies
e Association in 1919,
request for that day.
to be present at the

k to the Association,
the Woman's Work
organizing and di-
anity by the pastors.
ty and the report of

Schools the subject
e was requested to
ev. H. C. Clarke and

lowed by addresses
Moore, and adopted.
by O. G. May, and
to be made by the

S. S. Baggett and

e to the Southern
alternate. Where-

upon the delegates agreed to raise the following amounts to defray the expenses of the delegate: Antioch, \$2.00; Columbia, \$10.00; Clear Creek, \$2.00; Goss, \$2.00; Hurricane Creek, \$2.00; Kokomo, \$3.00; Morgantown, \$1.00; Oloh, \$5.00; Sandy Hook, \$3.00; West Columbia, \$2.50; Bunker Hill, \$3.00; Cedar Grove, \$3.00; Edna, \$2.00; Holy Springs \$0.00; Improve, \$4.00; Little River, \$1.00; New Hope, \$3.00; Pinebar, \$0.00; Shiloh, \$2.00; White Bluff, \$5.00.

The report on Apportionment was read by S. H. Pope and adopted; also the report on Nominations, was read by Rev. W. M. Bostick, and adopted.

A resolution in protest to the President of the United States, and the War Department, as to an order dismissing camp pastors in the various cantonments and training stations of United States soldiers, was read by the Chairman of the committee appointed to draw up the same, and was adopted by the Association.

Rev. L. H. Harper, S. H. Pope, Robert Pope, U. C. Cox, Rev. T. D. Cox and Miss Ella Wheat were elected delegates to the Baptist State Convention to meet at Meridian.

A resolution was presented by Rev. W. M. Bostick and adopted which read as follows:

RESOLVED, It be the sense of the delegates of this Association to express to the people of White Bluff our hearty appreciation of their hospitality.

W. M. BOSTICK.

A motion also was passed by vote of the Association that the clerk draw on the treasurer for \$15.00 for his salary and also for the expense of the publishing and distribution of the Minutes.

A motion was made and adopted that the base percentage of the Budget System adopted by many of the churches be given on the fly-leaf of the Minutes.

A motion was also passed that the base percentage of the Budget System adopted by many of the churches be given on the fly-leaf of the Minutes.

The report of the finance committee was read and adopted.

A motion passed to refer the approval of the minutes to the Executive Committee of the Association. The Association then adjourned.

The audience then sang "God Be With You," and Rev. T. J. Moore led a closing prayer.

REV. T. D. COX, Moderator.
C. T. CARMICHAEL, Clerk.

OUR DENOMINATIONAL COLLEGES.

The history of Baptists in America furnishes holy prize. They have always been in the front rank in education. Their annals contain the names of many pioneers in matters of high education for the masses in this country. Baptists, loyal supporters of

public education, have always been strong advocates of Christian and denominational education. They are now under Baptist control approximately two hundred and eleven schools, colleges and seminaries, with buildings and equipment valued at forty-one million dollars; endowments amounting to thirty-nine million dollars; and enrollment of fifty-five thousand students. This puts us as a denomination far in the lead of any evangelical denomination in America. We may say that as to our past history in education, we, as a denomination, take high standing in the world.

ETAOIN12345678908

We congratulate the officials now in charge of our colleges in Mississippi upon the excellent attendance enrolled this year despite the fact that thousands of our young men are signing their lives away to carry this world war to a victorious and glorious conclusion. The agitation and agony in America's soul has been felt in the very lives and soul of all our institutions.

The greatest problem Baptists are fronting today is that of their schools. And this problem is intensified by the world changes taking place almost hourly. We believe that our churches and colleges must properly adjust themselves to these changes. We must educate so as to enter the whole range of life—physical, political, economic, social, intellectual, moral and religious. Christianity alone can furnish such education. To this end the membership of the churches must be intelligent, thoughtful, unselfish world citizens, with world visions, educated for world living, ashamed not to think in world terms, in terms of humanity. And our churches have no other source of intelligence to which to look than our denominational schools and colleges.

There are some serious points of weakness among us at present generally, or they are not worthy of our support. There is one which should be revealed and remedied. We fear that we as a denomination have been slow to apprehend that it requires much more money to maintain a college now than it did years ago. We are making larger requirements of our colleges and failing to make our gifts commensurate with the requirements. Competition is greater, the equipment essential to do standard college work is more extensive and the cost of maintaining strong efficient faculties more than doubled. We are upon a time when we must equip our colleges in a way that becomes Baptist and make it possible for our boys and girls and young men and women to get anything in them that they may get in state schools, "and then some," or go out of business.

Our colleges must be Baptists through and through. Never should we forget that our colleges were founded by Baptists, and

advocates of Christian
 w under Baptist con-
 schools, colleges and
 lued at forty-one mil-
 -nine million dollars;
 s. This puts us as a
 N12345678908

ical denomination in
 ery in education, we,
 world.

charge of our colleges
 enrolled this year
 men are signing their
 ous and glorious con-
 's soul has been felt
 ns.

ting today is that of
 by the world changes
 ur churches and col-
 e changes. We must
 —physical, political,
 igious. Christianity
 d the membership of
 nselfish world citi-
 ving, ashamed not
 And our churches
 h to look than our

ss among us at pres-
 r support. There is
 We fear that we as
 at it requires much
 years ago. We are
 failing to make our
 mpetition is greater,
 work is more ex-
 cient faculties more
 must equip our col-
 it possible for our
 l anything in them
 some," or go out

d through. Never
 d by Baptists, and

are controlled and conducted by Baptists, to train a Baptist con-
 must be different from state schools. Otherwise they forfeit their
 right of support on the part of our people. Your committee believe
 that our schools should be dominated, struck through, by and with
 the idea and spirit and life of Christ. Baptist colleges must be
 preacher builders, and deacon makers and trainers and church
 ciples is to educate our young people in our schools. Baptist schools
 stitency. The only hope to keep strong and unsullied our prin-
 no rubbing it out that if Baptist schools measure up to the demands
 of the churches in the way of furnishing trained workers then
 Baptist education not only must differ from state education, but it
 must even run on a track peculiarly Baptist. Baptist schools must
 serve the churches or else live by the sweat of their own brows.
 We must silence once for all the cry that; "Most of our colleges are
 Baptist in name only." The atmosphere of our colleges should be
 and must be freighted with the spirit of Baptist doctrines, Baptist
 principles, Baptist history and Baptist obligations.

Our educational program must be enlarged. Too long we
 have under-emphasized the importance of Christian education. The
 spirit and measure of our attack upon the tares of furnishing de-
 nomination education to our own people has been weak, and in
 many instances puerile. Our schools, every one of them are the
 embodiment of crying needs. And as has been suggested by the
 chairman of education commission: "Education and missions
 should be given equal recognition, so that the great commission
 may be fulfilled and Christian education advanced to the dignity
 of a doctrine." With contributions aggregating more than one-
 hundred and three thousand dollars for missions and less than
 eighteen thousand dollars for education we cannot claim to be ad-
 dressing ourselves to this brighter kingdom business as we should.
 The general patronage of our colleges by our people and the moral
 and interested support of our colleges by them are not worthy
 of us as a great people and do not indicate the seriousness and
 abandon that should characterize our attack upon a task so vital
 and meanful to us as a people. There can be no doubt that there are
 more Baptist boys and girls, men and women in other denomina-
 tional schools and in the state schools in Mississippi than in all our
 Baptist colleges in the state. We would throw ourselves vigorously
 into the program presented by the education commission, urging all
 of our educational agencies, pastors, Sunday school, W. M. U.'s,
 B. Y. P. U.'s to give themselves prayerfully and unselfishly in carry-
 ing out this program.

To accomplish the end we have indicated, and in order to
 carry out the program set forth by the educational commission, we

are firmly convinced that we must make our colleges more and more great spiritual centers, that the Bible shall be given a large place in the whole of college life, that we must keep aggressive life flowing through all our educational channels.

We would urge that all Baptists put forth their best effort in encouraging young men and women to attend our colleges.

Further, we would insist that every church of the association heartily co-operate with the Educational commission in carrying out its program for Christian Education.

Recommendations.

We would recommend that, whereas the Woman's College, having outgrown their quarters and having been forced to turn away ten young women for lack of room, therefore, we recommend that the Education Commission provide, as soon as possible, a new dormitory to meet the pressing need of this institution.

Second recommendation. We recommend that our pastors and churches give ministerial education new emphasis, and more and more magnify the importance of an educated ministry.

Thirdly. Because of a long, unselfish and sacrificial service of members of the faculty of Mississippi College, these men having served for years at a great personal loss and often not even receiving in full even their meagre salaries, and recognizing that at best it would be only a few short years before their service shall end, we, your committee feel that the denomination has neglected too long the matter of providing a pension for their support in their declining years. We therefore, recommend that the Board of Trustees be authorized and hereby instructed to provide a pension for such retiring members.

Recommendations on the Baptist Bible Training School, New Orleans. We heartily incorporate in this report the following recommendations on our Bible Training School located in New Orleans, Louisiana:

First—That the convention, at each annual meeting elect three Mississippi Baptists to serve on the Board of Trustees of the Baptist Bible Institute, New Orleans, La.

Second—That we heartily endorse the purchase of the historic Sophie Newcomb College property as the permanent home of the institute, and that we urge our pastors and churches to an immediate and generous response to the appeal of the directors, of the President of the institute or other representatives to raise fifteen thousand dollars from Louisiana and Mississippi with which to complete the payment of twenty thousand dollars, which is necessary to secure a deed to the property.

Third—That the Students' Fund of the Institute be incor-

ur colleges more and
shall be given a large
st keep aggressive life

th their best effort in
our colleges.
rch of the association
mission in carrying

ne Woman's College,
been forced to turn
fore, we recommend
soon as possible, a
his institution.

nd that our pastors
emphasis, and more
ed ministry.

nd sacrificial service
e, these men having
often not even re-
recognizing that at
their service shall
tion has neglected
or their support in
nd that the Board
to provide a pen-

aining School, New
ort the following
ol located in New

ual meeting elect
of Trustees of the

urchase of the his-
ermanent home of
hurches to an im-
the directors, of
entatives to raise
ssippi with which
dollars, which is

stitute be incor-

PEARL RIVER BAPTIST ASSOCIATION

9

perated into the budget of our expenses and put on a par with similar funds in our other institutions.

Fourth—That our churches, women societies, Sunday schools, and individuals be encouraged to furnish rooms in the institute, the same to perpetuate the names of the donors, the amount necessary for such equipment being about fifty dollars per room.

Fifth—That the State Board of Mississippi provide one thousand dollars to meet current expenses this year.

Important Message and Greeting

From the Executive Committee of the Education

Commission of the Southern Baptist Convention.

To the Pearl River District Baptist Association:

Dear Friends:

We are instructed by our executive committee to write you as follows:

The action of the Southern Baptist Convention and the W. M. U. at the last session in Hot Springs, Arkansas, is generally believed to be epoch making in our Baptist Educational work.

We have at last realized that we are face to face with the necessity of sending more of our children to high school, and on to college, or fail to do our part in furnishing leaders in church and state. The convention endorsed a program calling for 35,000 students in our own schools and \$15,000,000 for proper equipment in the next five years. Only by co-operative effort can this be done.

In addition to reaching our goal of 21 standard colleges in the South, we must give larger attention to our junior colleges and preparatory schools.

We have not furnished our quota of Chaplains or Y. M. C. A. workers yet already there is an alarming scarcity of pastors. We sadly need more trained workers, both in the pulpit and in the pew. For these we cannot depend on other than our Baptist schools.

President Wilson, Secretary of War Baker, and United States Commissioner Claxton, who are in position to know the war needs, urge that our schools and colleges be kept open and operating at full capacity in order that we may avoid the mistake made by England and France.

To the end that the home base may be strengthened and that righteousness and justice may be made first possible and then permanent in all the earth, your co-operation is desired to the extent of adopting the following as a part of your report on Christian Education.

1. We approve of the Southern Baptist Convention Five-year Educational program.

PEARL RIVER BAPTIST ASSOCIATION

2. We pledge our co-operation and loyalty to the schools of our state convention.

3. We urge Baptist parents to send their children to school in larger numbers that we may furnish the necessary trained leaders in all war work, if the war must go on, and leaders in peace, when the war shall end.

4. We approve the plan of a debt paying campaign in our Southern states where debts exist on Baptist school property. This campaign is to be had this fall in connection with the Liberty Loan drive by a plan that meets the favor of those in charge of the war work.

Fraternally yours,

J. W. CAMMACK, Secretary,

Richmond, Va.

R. W. WEAVER, Chairman,
Nashville, Tenn.

Pastoral Support.

Almost one hundred years the churches constituting the Pearl River Association have been making reports on church history and activity. Almost one hundred years they have been planning and organizing that Christ's Kingdom might be advanced at home and abroad; and as a result of these plans and organized efforts wonderful progress has been made. Churches have gone from quarter time to half time, and from half time to full time; churches that were once fostered by the State Board have become self sustaining and many are now helping others; from a very few churches scattered over the country there is at this time a Baptist church within easy reach of almost every family in the bounds of this association.

In all the reports the importance of the church and its institutions have been emphasized, its power and influence being recognized as the greatest factor for good in any community, the foundation of all that is good and worth while. These changes have been made and this progress become a fact through the indomitable courage, the incessant effort and the self sacrificing spirit of men of God who have been called into His ministry. Men who have sacrificed business and business ability and opportunity and have gone out, sometimes under very unfavorable conditions, to preach the gospel. It is to these men that we look for leadership, to them we turn for direction in every reform movement, however unpopular it may be because of some peculiar condition in society; it is in them we expect to always find an attitude which is meant to have a good effect in uncovering and revealing degeneracy and arresting anything which even has a tendency towards that which will mar the decency and dignity of the community. It

loyalty to the schools of
their children to school
necessary trained lead-
n, and leaders in peace,
paying campaign in our
t school property. This
with the Liberty Loan
se in charge of the war
rs,
CK, Secretary,
Richmond, Va.

ches constituting the
reports on church his-
s they have been plan-
might be advanced at
plans and organized
Churches have gone
alf time to full time;
e Board have become
others; from a very
ere is at this time a
every family in the

church and its insti-
influence being rec-
any community, the
ile. These changes
t through the indom-
elf sacrificing spirit
ministry. Men who
nd opportunity and
rable conditions, to
look for leadership,
m movement, how-
cular condition in
n attitude which is
vealing degeneracy
ency towards that
he community. It

is in them that we expect to find a veritable watchman on Zion, not only knowing the enemy but acquainted with all his camouflages as well and to warn of his approach and the manner of the approach. It is on them we depend to command all the forces of the church, to marry our sons and daughters, to bury our dead, to advise us in orthodoxy, to visit us when sick, to see that we are ministered unto when in need, and many things too numerous to mention here. Again we call attention to the relationship of the church to its pastor, and we ask the question, "have we been as faithful to him as he has been to us? After a century of theorizing it is time to become practical about this matter and begin now to render them, both the financial and moral support due them.

Respectfully submitted,

W. L. SIMMONS.

REPORT ON HOSPITALS.

The denominational hospital is no longer an experiment, it is here to stay.

The Christian's work is not complete until he has done everything possible not only to save the soul but to heal the body as well.

The Savior, while on earth, never failed to minister to the suffering. We find Him healing the sick and giving sight to the blind.

Then without saying if we are to follow the Savior's teachings we must not fail to provide for this part of the work.

Our hospital at Jackson, Miss., is doing a wonderful work and must have the support of the denomination. The work done there has met with great success. Those in charge are Christian men and women and never fail to speak a word of cheer and comfort to those who come there for treatment. No church should fail to do its part in supporting the hospital.

In making up our budget we must not fail to put this work in and then be sure that we collect this part as same as the other missions for this is indeed a mission.

The prices charged at the Baptist hospital are generally lower than at other places and no one is ever turned away because he has not the money. Many patients are treated from time to time free of all charges.

If your people all over the country will rally to and support the hospitals as they should their worth to the Kingdom will be increased and much more good may be done to suffering humanity.

May we not work more, give and pray more that our hospital may become a greater soul saving factor in the future than it has been in the past.

L. L. HARPER, Chairman.

PEARL RIVER BAPTIST ASSOCIATION MINISTERIAL EDUCATION.

Those who teach must first learn. He who would not be a blind guide spiritually must be disciplined in the things of religion. The great masses of our people are not satisfied with a mere make shift of preacher because they themselves are cultured and trained and in order that the preacher's work be the most effective he must have education in common with them.

Again world wide missions are causing our Baptist preachers and others to go into the uttermost parts of the earth to teach the great things of the Kingdom of God and those missionaries tell us that it is the height of folly to send untrained people to the foreign fields. There must be education and training or the religious influence of those sent is greatly hampered or perhaps entirely cut off. Furthermore the traditions and literature of all the past demonstrate the fact over and over that the trained mind in any vocation or avocation excels in activity the untrained.

Now all these things being true, we all realize that our preachers must be prepared for world wide conquest. God has not given the would-be preacher a trained mind, but He has given him the latent undeveloped faculties. Paul has said: "Sutdy to shew thyself approved unto God. A workman that needeth not to be ashamed, rightly dividing the word of truth." Paul knew the values of a trained mind, for he himself had one. Paul has also said: "How can they hear without a preacher? And how can they preach except they be sent?"

The colleges that are of especial aid in this work in Mississippi are, Mississippi College at Clinton, and Calrk Memorial College at Newton.

The Southern Baptist Theological Seminary at Louisville, Ky., and the Southern Mcminary at Fort Worth, Texas, are especially designed as training camps for our preachers.

The Baptists of the state own certain buildings at Clinton, used by ministereal students and controlled by the "Board of Ministerial Education" that must be kept up and the insurance paid on the same. Also there are a number of students each year at both Clark Memorial College and Mississippi College who could not remain in school if it were not for some help by the Baptists of our state. Likewise, both seminaries need some help each year. Therefore, we your committee recommend that each church in the Pearl River Association each year take a collection for this worthy and great cause.

Respectfully submitted,

H. C. CLARK, Committee.

REPORT ON WOMAN'S WORK.

Woman's influence in the affairs of life has been recognized

He who would not be a
in the things of religion.
tisfied with a mere make
are cultured and trained
e most effective he must

ng our Baptist preachers
of the earth to teach the
ose missionaries tell us
ed people to the foreign
ing or the religious in-
or perhaps entirely cut
ure of all the past dem-
ined mind in any voca-
ained.

e all realize that our
conquest. God has not
but He has given him
said: "Sutdy to shew
hat needeth not to be
Paul knew the values
ul has also said: "How
w can they preach ex-

n this work in Missis-
Calrk Memorial College

ary at Louisville, Ky.,
Texas, are especially

buildings at Clinton,
the "Board of Minis-
he insurance paid on
ts each year at both
lege who could not
y the Baptists of our
p each year. There-
church in the Pearl
n for this worthy
mitted,

ARK, Committee.

K.
has been recognized

ever since the world began; but we believe that her power has never been felt more than today. Like Joan of Arc, she feels a call to do her part in the army to save her people from disgrace and ruin.

The Red Cross work could scarcely go without the women. So the family, the school, the church and ary and every thing.

We all can see the wisdom of God in that He said "It was not good for man to be alone."

God had a place in the early churches for women and it has never been taken away. God is using our women in evangelizing the world and developing religious organizations as much as or more than at any time in the world's history.

Let's see something of the progress our women have made in their work in Mississippi in the last few years: 20 years ago the women in their organized work, contributed \$5,795.66. Last year they reported to the State Convention at Halzehurst a grand total of \$80,329.96. This we see is an increase of nearly \$4,000 per year for the 20 years. This ought to inspire, not only the women, but also the men to do more for the Master than ever.

To do this we would recommend: First—that each church in the Pearl River Association have a mission society. Second—that in these societies we organize mission study classes that we may learn more about the work. Third—that we have rally days in our churches. Fourth—that we send some of our best members to the different associations and conventions that they may be the better fitted for leaders. Fifth—that we can and may, send our girls to one of our training schools.

MRS. T. D. COX.

Report of the Ladies' Missionary Society of Bunker Hill church to the Ladies' Meeting When Held in White Bluff, August 29, 1918.

Our society is composed of twenty-one members and have as our president Mrs. Nancy Herrington; Secretary Mrs. Bulah Thompson, and Mrs. Florence McNeese as treasurer.

We have made the following contributions this year.

To Home and Foreign Missions	\$10.80
Home uses	30.00
Christian Education	8.50
Mississippi College	10.00
Total	\$50.30

We have an active society, but we have not been meetin regularly for some weeks as our president has been sick.

MRS. BULAH THOMPSON, Secretary.

Societies represented from churches: Kokomo, Columbia and Edna.

CHURCH DISCIPLINE.

Discipline is very necessary in all institutions. Our schools, our colleges, our army training camps and all institutions of every kind all need and must have good discipline to do the most good.

Even in the home, good discipline is very necessary, for in the home the lives of our men and women are first shaped. When our young members come into our churches we should give them the right training by living the right kind of lives before them that would cause them to be led and trained in the way that would make them useful members. I fear that all our churches are sometimes slack in their dealings with the members. Some get cold and indifferent. We should do all we can to get them to see their duty and to do it. Withdrawing of fellowship should be the last resort. When a member gets out of order we should do all in our power to get them to see their mistake and to do their full duty again.

Respectfully submitted,

G. C. COX.

Until the end of time Christianity will always, as it has in the past, stand for temperance.

When time shall have ended, the saints shall then rest in eternal triumph in the eternal temperance home of God's glory.

The grace of God in Jesus Christ that bringeth salvation has in it, through the wonderful wisdom of God, the spirit of temperance, and soberness in all things.

Moral intelligence demands abstinence from all intoxicants, because they detract force physically and spiritually from all of a man's faculties. Intemperance destroys the possibilities of man's greater moral and spiritual achievements. The scripture saith that no drunkard shall enter the kingdom of heaven.

Temperance demands that men shall deny ungodliness and worldly lusts which war against the soul. It demands that we avoid all forms of sin. For sin in all its forms inevitably in misery and despair.

God's saints are the only advocates who have ever contended, or ever will earnestly contend, for the liberation of captives bound by the fetters of sin by spiritual subversion of the souls of men in eternal depravity.

In waging the war of righteous living we are glad to note that God has blessed His people to the overcoming in a very satisfactory degree, the great national enemy of the world—intoxicating liquor.

omo, Columbia and

ionis. Our schools,
stitutions of every
to the most good.
y necessary, for in
first shaped. When
e should give them
lives before them
he way that would
our churches are
embers. Some get
o get them to see
ship should be the
ve should do all as
o do their full day
ed,

G. C. COX.

ways, as it has in

shall then rest in
of God's glory.
geth salvation has
e spirit of temper-

om all intoxicants,
tually from all of
ssibilities of man's
cripture saith that

y ungodliness and
demands that we
evitably in misery

ve ever contended;
of captives bound
he souls of men in

re glad to note that
a very satisfactory
ntoxicating liquor.

PEARL RIVER BAPTIST ASSOCIATION

15

But there is yet something for us to do, and there will continue to be the menacing perplexities or conditions brought about by Satan, that his kingdom be not quickly overthrown, until he be brought down by the chains and power of the living God, who shall cast him into the bottomless pit and set His seal upon him. Satan is even now squirming as he views the nations putting away the adominable agency by which he makes men blaspheme their God.

While we are awaiting by doing our part for national prohibition, let us not lose sight that the tiger is still blind to right living, and runs his moon-dark distillery, if we only permit him to take his secluded haunt. Therefore, brethren, keep your eye on him in daylight and in the dark.

He constantly lurks around you, to tear down virtue, break peace, destroy property, menace civilization and murder the innocent. So we anxiously await the happy hour when intoxicating liquors will be no longer a grave nuisance.

A number of states have already adopted the national constitutional amendment to give us national prohibition.

While we are striving against the whiskey and drugs, with their classes of evils, we will also be wise to take a step more, and protect our boys from the deadly peril of the cigarette habit, which is so lamentably destroying the vitality and usefulness of thousands of our young men. If we are to do it we must protect and teach the little boys to save them from the temptations of the cigarette habit. We must make their environments and social conditions in home life and school free from tobacco slavery by teaching and practice.

Submitted,

W. M. ROY.

REPORT ON ORPHANAGE.

The work of caring for the helpless is genuinely humanitarian and thoroughly scriptural.

Our Savior approves this in the case of the man who fell among thieves and said to His enquirer, "Go thou and do likewise." He enjoined upon His people over and over again to care for the poor and needy and accompanies the injunction with many encouraging promises.

Our state is doing a great work in caring for the helpless and worn out soldier, at Beauvoir, and for the mentally incapable; for the blind and the deaf and dumb.

Our people, as a matter of philanthropy, are going a great work in maintaining a home for the old and helpless women for the old and dependent men; their purpose being to make their last days

comfortable until God shall call them hence.

This work is glorious and I am sure is well pleasing to Him who spent so much time in relieving suffering humanity, but our orphanage work in comparison with this stands out supreme. It not only undertakes to relieve suffering but it takes the orphan child in its helpless condition and gives it food and clothing, care and training and supplies as far as possible what it has lost in its home and parents.

It furnishes opportunity for proper physical, and moral development and mental and industrial training that will fit them to be bread-winners and good citizens and for useful lives.

We have now in the home 150 children that must be clothed, fed and trained.

We learn from our superintendent that they have this year, passed through sieges of measles, mumps and whooping cough and have had fourteen operations for appendicitis but that our children came through it all safely and are now sound and well. We do not want to forget our orphan children during the war times. It is costing much more to feed and clothe them now than in normal times.

We recommend that a cash collection be taken at this association to tide them over the dry months and that our Sunday schools take monthly collections for the orphanage, and that during the month of November all our churches make contributions. We also recommend that contributions of food supplies of all kinds; boxes of clothing, soap, pins, needles, towels, sheets, pillow cases, shoes, hose and other things that need be sent to the Baptist Orphanage, Jackson, Miss.

Bro. Carter says don't forget the molasses, cured meat, flour, sugar, lard and canned goods of all kinds.

ROBERT POPE, Chairman.

It is with deep gratitude to God that we have closed the past conventional year with marks of progress in our Home Mission work.

There has been the greatest co-operation ever manifested before by the various agencies and constituency of Southern Baptists. Many of our people have been lifted out of their indifference, receive a great vision, and had their lives adjusted to larger things for Christ, and are set to laboring that His kingdom may gather its fullness at our Lord's coming.

This is shown by the fact that the entire territory of the Southern Baptist Convention made material gains to the support of our mission work.

At the beginning of the year we had a debt of \$38,135.08, and

for a while it looked as if we would report a debt of \$100,000 by the time of the meeting of the convention.

But during April and early May the brethren came so strongly to the relief of the Board that there was a small credit above current expenses.

The total contribution to Home Missions the past year was \$583,000. Fifteen years ago we received \$125,000. The rate of increase is a total of 450 per cent. ?

Fifteen years ago we reported 7,500 Baptisms, this year nearly 31,000, an increase of near 400 per cent.

It is gratifying that in the face of the strenuousness of war times, that Southern Baptists increased their gifts nearly \$200,000.

While we have been much encouraged by the past year's growth, there have at the same time come tremendous responsibilities to us which demand greater giving to Home Missions than ever before.

The world war has brought to us new conditions, staggering perplexities which must be met squarely with the gospel. The great encampments of soldiers and the great shipbuilding plants along our coast from Baltimore to Galveston and the great nitrate plant at Muscle Shoals, Ala., and the great ammunition plant in Tennessee, where in this plant alone the government is spending more than sixty million dollars, is concentrating hundreds of thousands of people to engage in the affairs that are required for a necessary support and carrying on the war. If Baptists do not do their part by preaching them Christ, it means that thousands must die in everlasting despair. Brethren at what price do we value our own souls? At what estimation do you reckon the soul of your fellow man? Did Jesus, our Lord, say preach to him? Yes, we can send a preacher.

We urge that each minister who has a pastorate of a church or churches in this associating preach at the least two inspirational sermons, setting forth "The Missionary Spirit of Christ."

Respectfully submitted,

O. G. MAY.

FOREIGN MISSIONS.

A missionary is one sent to rescue those in peril. It is the Divine purpose that all men may know God, and that all men who believe Him to keep His word shall have eternal life.

The ungodly are in the jeopardy of eternal death but Jesus Christ giveth life and immortality by the gospel. The scripture saith, "Whosoever shall call upon the name of the Lord shall be saved." How, then, shall they call on Him in whom they have not believed? And how shall they believe in whom they have not

heard? And how shall they hear without a preacher? And how shall they preach except they be sent?" L. m. 10:13-15.

In Matt. 28:18-20, Jesus said, "All power is given me in heaven and in earth: Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world." Now in this last passage we have the positive command to be missionaries, both home and foreign. Jesus had come to earth and revealed God to men, and by His death and resurrection had made life and immortality possible, and as he was ready to bless His disciples and depart into His glory in heaven, He gave this last commandment.

The scripture also tells us that, "He that saith I know Him, and keepeth not His commandments, is a liar, and the truth is not in him." I. John 2:4. We judge by their saying that they do not believe in giving the gospel to all the world, which requires foreign missions, that Southern Baptists have a lot of lying hypocrites, who make an empty profession.

We are very grateful to God for the great prosperity of our Foreign Mission work. Our missionaries are now reaping a harvest of souls unto our Savior, Jesus Christ that fills our hearts with gladness.

We here give you a brief statement of our work last year:

Our Foreign Mission Board reported to the Southern Baptist Convention at Hot Springs, that for the first time in ten years, we were out of debt, and that including the Judson Centennial Fund, Southern Baptists had given more than a million dollars to Foreign Missions last year. The contribution to current funds was \$852,923.73, which was a gain of \$294,362.26. We have, including six new ones organized last year, 464 churches, besides 1037 out stations where preaching is done. The Board also reported 6,290 baptisms, 26 churches became self supporting, making of the 464 churches, 141 which now care entirely for their own work. The native Christians gave last year on the entire field \$152,974.16 to the support of their own work.

Our medical missionaries gave 102,271 treatments. The total membership of our foreign missionary churches is 53,629, and our Sunday school work comprises 715 schools with an enrollment of 34,428. We also have 11 theological schools with 302 students. Our Italian schools was closed on account of the war. We have 316 missionaries and 595 unordained native helpers. Our foreign field comprises parts of China, Africa, Japan, Italy, Mexico, Brazil, Argentina and Chili. The great world war has now opened to us a

preacher? And how
10:13-15.

ever is given me in
each all nations, bap-
of the Son, and of the
things whatsoever I
always, even unto the
we have the possitive
foreign. Jesus had
His death and resur-
and as he was ready
y in heaven. He gave

at saith I know Him,
and the truth is not
ing that they do not
which requires foreign
ying hypocrites, who

eat prosperity of our
ow reaping a harvest
ills our hearts with

ur work last year:
the Southern Baptist
me in ten years, we
son Centennial Fund,
n dollars to Foreign
ent funds was \$852,-

have, including six
besides 1037 out sta-
o reported 6,290 bap-
making of the 464
ir own work. The
eld \$152,974.16 to the

eatments. The total
es is 53,629, and our
th an enrollment of
h 302 students. Our
war. We have 316
ers. Our foreign
taly, Mexico, Brazil,
now opened to us a

great door in missionary possibilities heretofore closed, that of
Russia. If we can bind not up her wounds and pour not in the
Oil of Salvation, woe is to us.

"Lift up your eyes and look on the fields for they are white
already to harvest."

Respectfully submitted,

C. T. GARMICHAEL.

LAYMEN'S WORK.

The Laymen's Work is making great strides throughout the
world. The war has given new emphasis to the work. Laymen
are having opportunities to carry on their work in many directions
now, most of which have been occasioned by the war. Hundreds
of our laymen have enlisted in different departments of war service
and are thus being used for God in bearing the good news to
thousands of our soldiers at home and abroad. The war has been
used as a vehicle to promote the laymen's program in a way that
the wisest among us never dreamed of, and it appears now that the
Gospel will be preached to the whole world in this generation as
was originally planned by the few laymen who began this world-
wide movement.

The Board has in our judgment shown
great wisdom in combining in our state the budget work and the
laymen's work. Bro. N. T. Tull, known as the "Budgett Man" is
doing excellent work in executing the Board's plans for the work.

One of the most fruitful results of the work is enlisting our
laymen and leading them to systematic giving. It is educational
in its advantages.

We heartily recommend that every church in our association
adopt the Budgett System, and give their best effort in carrying
it out in detail.

Respectfully submitted,

SAM H. POPE.

REPORT ON OBITUARIES.

During the past year God has laid His hand on some of our
members, calling them to a higher home, where there is no troubles
nor doubts and fears.

We respect their memories and offer our sympathy to the
bereaved ones.

Deaths are as follows:

Morgan Town—Sisters Luda Graham and Hattie Beard.

Kokomo—Sister M. S. Turnage.

New Hope—Sisters T. J. Turnage and Susie Grimsley.

White Bluff—Bro Oscar Boyd.

Shiloh—Bro S. D. Pittman.

Little River—Mrs. Jennie Ford.

Respectfully submitted

Goss—A. E. Hitt.

S. S. BAGGETT.

PEARL RIVER BAPTIST ASSOCIATION

REPORT ON APPORTIONMENT.

Antioch	30.00	Columbia	\$2500.00
Edna	15.00	Foxworth	125.00
New Hope	15.00	Kokomo	125.00
Shiloh	25.00	Pinebar	15.00
Cedar Grove	140.00	Bunker Hill	150.00
Goss	90.00	Improve	100.00
Morganown	15.00	Oloh	100.00
Sandy Hook	70.00	Whitebluff	75.00
Hurricane	15.00	Little River	25.00
Clear Creek	25.00	Holly Springs	30.00

S. H. ROPE, Chairman.

REPORT OF NOMINATING COMMITTEE.

We, your committee, recommend the following place for next session: Oloh, Mississippi. Time for meeting Wednesday before third Sunday in September, 1919.

Associational Sermon—L. H. Harper.

Alternate—Rev. J. L. Watts, Jr.

Reports to be presented by the following brethren:

Foreign Missions—Rev. J. L. Watts, Jr.

Home Missions—Bro. W. L. Simmons.

State Missions—Prof. W. Jacobs.

Sunday Schools—Miss Jennie Watts.

Christian Education—Rev. H. C. Clark.

Ministerial Education—Bro. A. S. Forbes.

Pastoral Support—Bro. E. B. Applewhite.

Layman's Missionary Movement—Bro. E. I. Watts.

Publications—Bro. J. T. Graham.

Baptist Hospital—Bro. Alvin Lott.

Woman's Work—Mrs. A. H. Ball.

Church Discipline—Bro. J. T. McNeese.

Prohibition—Bro. J. O. Morris.

Orphanage—Bro. E. J. Pittman.

Obituaries—Bro. W. H. Hunt.

Respectfully submitted,

W. M. BOSTICK.

Chairman.

Bunker Hill—Rev. T. D. Cox, Columbia, Miss. Rev. L. H. Harper, Columbia, Miss.

Improve—J. L. Watts, Jr., Improve, Miss.

Columbia—W. M. Bostick.

White Bluff—C. T. Carmichael, White Bluff, Miss.

SOCIATION

ENT.

.....	\$2500.00
.....	125.00
.....	125.00
.....	15.00
.....	150.00
.....	100.00
.....	100.00
.....	75.00
.....	25.00
.....	30.00

ngs
OPE, Chairman.

HITEE.

following place for
ing Wednesday be-

g brethren:

L. Watts.

BOSTICK.

Chairman.

iss. Rev. L. H. Har-

ff, Miss.

PEARL RIVER BAPTIST ASSOCIATION

21

A PROTEST BY PEARL RIVER BAPTIST ASSOCIATION.

Whereas the War Department of the United States has issued an order decreeing that all camp pastors of the various cantonments shall be removed within ninety days:

We, the Pearl River Baptist Association, of Marion county, Mississippi, believing this to be a violation of the spirit of the first amendment of the Constitution of the United States of America, namely: "Congress shall make no law respecting the establishment of religion or of prohibiting the free exercise thereof," etc., and feeling that the War Department of the United States had not duly considered the distressing effect this order will have upon the co-operative religious work engaged in by our people and other religious interests of our soldiers in training:

Thus Resolve, That we ask the War Department to seriously reconsider this order and pray that our camp pastors be restored to their respective work, having the recognition of the government in all cantonments.

That a copy of these resolutions be sent to His Excellency, Woodrow Wilson, president of the United States, a copy be sent to the War Department and that a copy be sent to the Baptist Record for publication.

Submitted,

PEARL RIVER BAPTIST ASSOCIATION.

G. T. Carmichael, Clerk.

T. D. COX, Moderator.

TREASURER'S ACCOUNT.

Received from Minutes Fund	\$ 51.62
Received from State Missions	22.40
Received for Home Missions	10.77
Received for Foreign Missions	4.00
Received for Associational Missions	13.30
Received for Ministerial Education	7.00
Received for Orphanage	11.73
Total	\$123.82

Credits

To J. B. Lawrence, Missions	\$ 37.77
To J. B. Lawrence, Ministerial Education	7.00
To J. R. Carter, Orphanage	14.73
To Printing and Distributing Minutes, Clerk's Fees, Etc.	48.00
Total	\$106.90
Balance on hand—	
Minutes fund	3.62
Associational Missions	13.30

SUNDAY SCHOOL TABLE

CHURCHES	SUPERINTENDENTS	SECRETARIES	Contributions				
			No. Baptized from S. S.	No. Church Members in Sunday School	No. Pupils enrolled	Officers and Teachers	
Antioch	J. P. Spence, Foxworth	Miss Lettie Williamson, Foxworth	\$ 6 00	9	56	6	
Bunker Hill	G. C. Cox, Columbia	Mrs. M. G. Robins, Columbia	22 50	1	55	7	
Clear Creek	J. A. Davis, Baxterville	Miss Vera Davis, Baxterville	4 00	7	59	7	
Cedar Grove							
Columbia	Dr. J. R. Bush, Columbia	R. R. Griffith, Columbia	571 76	40	472	40	
Edna	J. E. Anderson, Columbia R. 2	Miss Daise Williams, Columbia, R. 2	4 05	5	54	5	
Goss	Scott Robertson, Goss	Omar Tolar, Goss	6 47	3	10 3	3	
Holy Springs	C. F. Lowe, Morgantown	Miss Virtut Thornhill Foxworth	3 40	4	45	4	
Hurricane Creek							
Improve	R. S. Lott, Columbia	J. J. Hasbom	3 63	10	45	10	
Kokomo	H. A. Broomfield, Kokomo	Miss Will Lena Williamson, Kokomo	61 08		151		
Little River							
Morgantown							
New Hope	A. C. Mullins, Foxworth, R. 2	Iela Stringer, Foxworth, R. 2	14 45	5	47	5	
Oloch	S. S. Bage, Olch	Alvin Lott, Sumrall, R. F. D.	47 68	6	50	6	
Sandy Hook	James Hart, Sandy Hook						
Shiloh	H. T. Pittman, Tylertown, R. 3	Telltha Forbes, Foxworth, R. 2		6	56	6	
West Columbia	H. H. Loleace, Foxworth	Julia Daniels, Foxworth	10 00	9	64	9	
White Bluff	O. G. May, White Bluff	W. M. Roy, White Bluff	10 00	5	35	5	
Total			8765 29	118	1194	289	46

MEMBERSHIP TABLE

CHURCHES	PASTORS	CLERKS	Increase						Decrease						Total Membership This Year	Total Membership Last Year Reported	Total Membership Last Year Reported Last
			By Letter	By Restoration	By Baptism	By Letter	By Exclusion	By Death	By Letter	By Restoration	By Baptism	By Letter	By Exclusion	By Death			
Antioch	H. C. Clarke, Kokomo, Miss.	J. F. Spence, Foxworth	1	2	1	4	1	1	119	116							
Bunker Hill	T. D. Cox, Columbia, Miss.	Robert R. McNeese, Columbia	3	3	1	9	1	1	191	181							
Cedar Grove	T. D. Cox, Columbia, Miss.		3	6	7	8	4	4	69	66							
Clear Creek	J. L. Watts, Jr. Improve, Miss.	W. E. Bird, Baxterville	3	86	30	82	3	4	803	801							
Columbia	W. M. Bostick, Columbia, Miss.	L. S. Watts, Columbia	full	1	6	6	3	1	70	68							
Edna	L. H. Harper, Columbia, R. 1	W. S. Cooper, Columbia, R. 2	3	1	7	3	1	1	204	199							
Goss	M. A. Trudwell, Clinton	F. D. Robertson, Goss	2	2	6	3	5	1	60	75							
Holy Spring	C. S. Calander, Kokomo	T. R. Beard, Foxworth	1	1	4	1	1	1	60	73							
Hurra e Ck	L. L. Watts, Improve	W. O. McKinzie, Cherow	8	8	2	1	1	1	73	64							
Improve	J. L. Bryant, Baxterville	Vesta Lot, Columbia	4	4	7	2	1	1	168	159							
Kokomo	H. C. Clarke, Kokomo	R. A. Turnage, Kokomo	3	2	11	1	1	1	108	97							
Little River	L. H. Harper, Columbia	James Shackles, Columbia	3	4	4	4	4	4	36	34							
Morgantown	V. C. Walker, Kokomo	J. C. Williamson, Morgantown	4	1	9	8	2	2	80	82							
New Hope	V. C. Walker, Kokomo	C. D. Turnage, Pickwick	1	1	7	8	2	2	181	181							
Oloh	R. W. Bryant, Hattiesburg	G. W. Lott, Oloh	2	4	8	5	1	1	65	65							
Sandy Hook	T. D. Cox, Columbia	H. H. Forbes, Sandy Hook	4	1	8	2	1	1	47	50							
Shiloh	V. C. Walker, Kokomo	C. O. Pittman, Tylertown, R. 3	1	1	17	3	1	1	133	135							
W Columbia	W. M. Bostick, Columbia	H. D. Graham, Foxworth	2	6	3	3	1	1	115	83							
White Bluff	L. H. Harper, Columbia, R. 1	O. G. May, White Bluff	4	5	3	142	15	1	68	59							
Total			119	3	121	142	15	12	2517	2446							

SUNDAY SCHOOL TABLE

Contributions	No. Baptized	No. Church Members	No. Pupils enrolled	Officers and Teachers
---------------	--------------	--------------------	---------------------	-----------------------

CHURCHES

SUPERINTENDENTS

SECRETARIES

STATISTICAL TABLE

Total Contribution	Other Objects	Minutes Fund	Sunday School Expenses	Hospital	Ministerial Relief	Ministerial Education	Colleges	(Orphanages	The Poor	Foreign Missions	Home Missions	State Missions	Incidentals	Building and Repairs	Visiting Ministers	Pastors' Salary	Val. of Pastor's Homes	Value of Church Property	CHURCHES
193 20		75	12 00			10 40				10 00	22 00	5 35		10 00	32 55	125 00	125 00	650 00	Antioch
253 25		4 00	22 50			852 85				33 35	360 00	8 00			6 00	150 00	150 00	1000 00	Bunker Hill
		2 00	4 05			7 00				5 35	334 00	3 92	5 35		19 00			389 00	Cedar Grove
		2 50	3 40			3 00				3 88	10 00	3 92	8 00	200 00				4 000 00	Clear Creek
4822 11	150 00	1 50	63			75 75				3 00	7 50	5 00						7 00 00	Columbia
144 40		2 50	4 05			7 00				3 88	10 00	3 92	8 00	2 85				7 00 00	Edna
159 20		3 60	3 03			5 00				3 00	7 50	5 00						1100 00	Holy Springs
112 50		3 60	24 03			33 75				3 00	6 77	7 54		3 00	47 00	100 00	100 00	600 00	Lurricane Creek
247 43		3 60				5 00				3 00	6 77	7 54		3 00				750 00	Improve
436 70		3 60				5 00				6 00	6 00	6 00						3000 00	Kokomo
123 60		3 60				5 00				6 00	6 00	6 00		2 00				6 00 00	Little River
92 80		90	5 20			8 41				11 40	16 41	19 93			26 40			6 00 00	Logantown
139 35	8 25	4 00	7 68			6 30				1 00	16 00	16 00	4 40					8 00 00	New Hope
309 51	5 72	2 00								19 93	16 00	16 00		4 40				2 00 00	Olch
176 52		90	5 00							8 18	11 00	16 00						2 00 00	Sandy Hook
156 90			7 25							4 00	20 00	4 00						7 50 00	Shiloh
288 00	28 00	3 50				8 93				4 00	15 00	15 00		7 00				4 00 00	White Bluff
282 45	4 00	1 20				8 93				19 05	19 10	13 38		6 00				4 00 00	White Bluff
291 37	18 33	3 50				770 64				19 05	19 10	13 38	510 35	15 00				4 00 00	White Bluff
8326 49	214 30	44 95	608 55	Total \$3.14	Total \$57.93	Total \$13.15				32 56	467 09	467 09	510 35	214 25	36 00	631 85	3 905 20	45 050 00	Total

Total Contribution	Other Objects	Minutes Fund	Sunday School Expenses	Hospital	Ministerial Relief	Ministerial Education	Colleges	(Orphanages	The Poor	Foreign Missions	Home Missions	State Missions	Incidentals	Building and Repairs	Visiting Ministers	Pastors' Salary	Val. of Pastor's House	Value of Church Property
--------------------	---------------	--------------	------------------------	----------	--------------------	-----------------------	----------	-------------	----------	------------------	---------------	----------------	-------------	----------------------	--------------------	-----------------	------------------------	--------------------------

Total Contribution	Other Objects	Minutes Fund	Sunday School Expenses	Hospital	Ministerial Relief	Ministerial Education	Colleges	(Orphanages	The Poor	Foreign Missions	Home Missions	State Missions	Incidentals	Building and Repairs	Visiting Ministers	Pastors' Salary	Val. of Pastor's House	Value of Church Property
--------------------	---------------	--------------	------------------------	----------	--------------------	-----------------------	----------	-------------	----------	------------------	---------------	----------------	-------------	----------------------	--------------------	-----------------	------------------------	--------------------------